



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## Selectmen's Agenda 04-13-2009

### TOWN OF ARLINGTON BOARD OF SELECTMEN

Meeting Agenda  
 Monday, April 13, 2009

7:15 p.m.

#### **FOR APPROVAL**

1. CONSENT AGENDA (one vote required for approval of all items)
  - a. Reappointments: Board of Youth Services
    - Joan Robbio  
 (term to expire 4/01/2012)
    - Cynthia Sheridan  
 (term to expire 4/28/2012)
2. Vote: Send a Letter to State Officials in Support of Health Resource Accounts for Municipalities Entering the GIC  
 Annie LaCourt, Selectman

#### 3. **CITIZENS OPEN FORUM**

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

#### 4. **WARRANT ARTICLE HEARINGS**

- Article 21      Bylaw Amendment/Gated Dog Parks  
 (tabled from 3/9/09 and 2/23/09)
- Article 36      Endorsement of CDBG Application  
 (tabled from 4/6/09 meeting)

#### 5. **FINAL VOTES AND COMMENTS**

- Article 18      Bylaw Amendment/Animal Control
- Article 26      Local Approval for Placing of Liens on Certain Properties in the Town of Arlington
- Article 27      Home Rule Legislation/After School Scholarship Fund
- Article 28      Home Rule Legislation/Raise Maximum Allowable Age of Police and Fire Candidates for Appointment
- Article 29      Home Rule Legislation/Civil Service Age Limits for Police and Fire
- Article 30      Transfer of Property/Reed's Brook/McClennen Park

Article 32 Establish Advisory Committee/Reorganization of Town Government

Article 35 Transfer Funds/200<sup>th</sup> Anniversary Committee

Article 3-STM Transfer Funds/200<sup>th</sup> Anniversary Committee

Article 2-STM Resolution/Sister City Anniversary

### **Correspondence Received**

Bill Wilt Recite the Preamble to the Constitution of the United States Be Rec'd  
Via WebQA

Kathryn Gandek-Tighe Thank You and Report on Dallin Spring Gala Be Rec'd  
Lauren Jordahl  
Dallin School PTO

### **Executive Session**

**Next meeting of BOS April 27, 2009.**